



**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

**Kent A. Chandler**  
Chairman

**Amy D. Cabbage**  
Vice Chairman

**Marianne Butler**  
Commissioner

November 30, 2021

## PARTIES OF RECORD

Case. 2021-00422

Re: ELECTRONIC INVESTIGATION INTO THE IMPACT OF MADISON COUNTY FISCAL COURT'S USE OF MADISON COUNTY UTILITIES DISTRICT'S SYSTEM FOR ITS FIBER OPTIC CABLE INSTALLATION PROJECT

Notice is given to all parties that the attached document has been filed into the record of this proceeding.

If you have any comments you would like to make regarding the contents of the document, please do so within five days of receipt of this letter. If you have any questions, please contact Brittany Koenig, Staff Attorney, at [Brittany.Koenig@ky.gov](mailto:Brittany.Koenig@ky.gov).

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell".

Linda C. Bridwell, PE  
Executive Director  
*On Behalf of the Siting Board*



**Andy Beshear**  
Governor

**Rebecca W. Goodman**  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

**Kent A. Chandler**  
Chairman

**Amy D. Cabbage**  
Vice Chairman

**Marianne Butler**  
Commissioner

November 30, 2021

Mr. Carey Johnson, Director  
Division of Water  
300 Sower Boulevard  
Frankfort, KY 40601

RE: Case No. 2021-00422  
Madison County Utility District

Dear Mr. Johnson,

The Kentucky Public Service Commission (PSC) has recently opened the above case as an investigation into the impact of Madison County Fiscal Court's use of the Madison County Utility District's (MCUD) system for its fiber optic cable installation project.

This investigation stemmed from questions raised during Case No. 2021-00218, MCUD's application for an alternative rate adjustment. It appears from information provided in response to data requests provided in Case No. 2021-00218 the personnel from the Division of Water (DOW) met with Madison County representatives, but that a detailed review of the hydraulic impact of the project was not undertaken by the DOW. The PSC has requested additional information from MCUD that would include a hydraulic analysis of the impact of the project. The PSC would appreciate it if the DOW would be able to provide technical assistance through an evaluation of the hydraulic analysis of the project if it is available.

The two case files may be found here: <https://psc.ky.gov/Case/ViewCaseFilings/2021-00218> and <https://psc.ky.gov/Case/ViewCaseFilings/2021-00422> . As we know MCUD would like for the project to move forward, please let me know what your staff may need from us.

Sincerely,

A handwritten signature in blue ink that reads "Linda C. Bridwell". The signature is written in a cursive, flowing style.

Linda Bridwell  
Executive Director

\*Madison County Utilities District  
297 Michelle Drive  
P. O. Box 670  
Richmond, KY 40476-0670

\*Honorable Jud Patterson  
Attorney at Law  
Luxon & Patterson  
507 Hampton Way  
P. O. Box 825  
Richmond, KENTUCKY 40476-0825

\*Reagan Taylor  
Madison Co. Judge Executive  
135 West Irvine St.  
Richmond, KENTUCKY 40475